



## School Affiliation Re-Engineered Automation System



MANDATORY PUBLIC DISCLOSURE

| SL NO. | INFORMATION                       | DETAILS                                                              |
|--------|-----------------------------------|----------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | NEERI Modern School                                                  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1130204                                                              |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 30149                                                                |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NEERI MODERN SCHOOL, SURENDRA NAGAR, R P T S ROAD,, NAGPUR, - 440020 |
| 5      | PRINCIPAL NAME                    | Mrs. BIJI GEORGE                                                     |
| 6      | PRINCIPAL QUALIFICATION           | B.Sc, B.Ed, BA ADDL ENG LIT                                          |
| 7      | SCHOOL EMAIL ID                   | neerimodskool@gmail.com                                              |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7588768013                                                           |

| SL NO. | DOCUMENTS/INFORMATION                                                                        | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                          |
|--------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY         | <a href="http://www.neerimodernschoolnagpur.edu.in/affilaition2022-2027.pdf">http://www.neerimodernschoolnagpur.edu.in/affilaition2022-2027.pdf</a>                                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE            | <a href="http://www.neerimodernschoolnagpur.edu.in/JKEducationSocietyRegistration.pdf">http://www.neerimodernschoolnagpur.edu.in/JKEducationSocietyRegistration.pdf</a>                       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT          | <a href="http://www.neerimodernschoolnagpur.edu.in/NOC.pdf">http://www.neerimodernschoolnagpur.edu.in/NOC.pdf</a>                                                                             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE        | <a href="http://www.neerimodernschoolnagpur.edu.in/RTEpermissionnew2024.pdf">http://www.neerimodernschoolnagpur.edu.in/RTEpermissionnew2024.pdf</a>                                           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                  | <a href="https://www.neerimodernschoolnagpur.edu.in/StructuralAuditBuildingSafteyCertificate.pdf">https://www.neerimodernschoolnagpur.edu.in/StructuralAuditBuildingSafteyCertificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                      | <a href="http://www.neerimodernschoolnagpur.edu.in/Firesafetycertificateworkinprogress.pdf">http://www.neerimodernschoolnagpur.edu.in/Firesafetycertificateworkinprogress.pdf</a>             |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION | <a href="https://www.neerimodernschoolnagpur.edu.in/DEOCertificate2026.pdf">https://www.neerimodernschoolnagpur.edu.in/DEOCertificate2026.pdf</a>                                             |

|   |                                                           |                                                                                                                                             |
|---|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.neerimodernschoolnagpur.edu.in/watersafety2026.pdf">https://www.neerimodernschoolnagpur.edu.in/watersafety2026.pdf</a> |
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                  |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.neerimodernschoolnagpur.edu.in/Feestructure2026-27.jpeg">https://www.neerimodernschoolnagpur.edu.in/Feestructure2026-27.jpeg</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.neerimodernschoolnagpur.edu.in/ExaminationSchedule.JPG">https://www.neerimodernschoolnagpur.edu.in/ExaminationSchedule.JPG</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.neerimodernschoolnagpur.edu.in/SMClist2023-2026.pdf">https://www.neerimodernschoolnagpur.edu.in/SMClist2023-2026.pdf</a>         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.neerimodernschoolnagpur.edu.in/PTA2026-2027.pdf">https://www.neerimodernschoolnagpur.edu.in/PTA2026-2027.pdf</a>                 |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.neerimodernschoolnagpur.edu.in/Result_OASIS7.0CBSE.pdf">https://www.neerimodernschoolnagpur.edu.in/Result_OASIS7.0CBSE.pdf</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS          |
|--------|--------------------------------------------|------------------|
| 1      | PRINCIPAL                                  | Mrs. BIJI GEORGE |
| 2      | TOTAL NO. OF TEACHERS                      | 27               |
|        | PGT                                        | 0                |
|        | TGT                                        | 9                |
|        | PRT                                        | 10               |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                        |
|--------|------|----------------------------|------------------------|-----------------|--------------------------------|
| 1      | 2026 | 40                         | 40                     | 100             | All students passed every year |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

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#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 7956.452                                                                |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 13 & 50631                                                              |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 2 & 1055                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 6                                                                       |
| 6      | NO. OF BOYS TOILETS                                                                         | 6                                                                       |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/BxPP8nXIJow">https://youtu.be/BxPP8nXIJow</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME               | DESIGNATION | QUALIFICATION                  |
|--------|----------------------------|-------------|--------------------------------|
| 1      | Vaishali Hedao             | PRT         | B.Sc,B Ed                      |
| 2      | SAVITA AMBHORE             | TGT         | MA,B Ed                        |
| 3      | Ms. Rasika Joshi           | OTHER       | M.Phil                         |
| 4      | SHWETA HARSH TIWARI        | TGT         | M.Sc, A- LEVEL DOEACC          |
| 5      | A.Krishna Rao              | PTI         | Bcom                           |
| 6      | Deepshikha Ahuja           | TGT         | M.Sc, B Ed                     |
| 7      | Mr. Manoj Bhandarkar       | PRT         | M.Sc, B.Ed                     |
| 8      | Bageshri Rajesh Mundle     | OTHER       | M.A,B.Ed                       |
| 9      | Rucha Manjarkhede          | TGT         | M.A, B.Ed                      |
| 10     | BIJI GEORGE                | PRINCIPAL   | B.Sc ,MA,B.Ed                  |
| 11     | SEEMA BODELE               | PRT         | M.A, B.Ed,ADCSP                |
| 12     | PREMLATA VIJAY BADHEL      | NTT         | B.Com                          |
| 13     | SUKESHNI AKASH SHENDE      | NTT         | BA                             |
| 14     | Anuradha Shukla            | NTT         | B.com, Montessori Traning      |
| 15     | AMISHA ROBERT PRASAD       | TGT         | B A, B.Ed                      |
| 16     | RASHMI TIWARI              | OTHER       | B.Com. BFA                     |
| 17     | SAVITA RAKESH BHANDARI     | PRT         | M.A.,B.Ed                      |
| 18     | NARBADA MAHESH SHARMA      | PRT         | MA, B.Ed                       |
| 19     | PARAG P WAKHARE            | OTHER       | DIPLOMA mechanical engineering |
| 20     | SHITAL SUBHASH POTE        | OTHER       | MA MARATHI,M.F.A               |
| 21     | Virbhadrath Govindram Vyas | TGT         | M.Sc, B.Ed                     |

|    |                          |                  |                  |
|----|--------------------------|------------------|------------------|
| 22 | PREETI BALAJI IYER       | PRT              | M.SC             |
| 23 | SEEMA NARENDRA DESHPANDE | PRT              | B.Sc, B.Ed       |
| 24 | ROSHNI PARESH RAMANI     | WELLNESS TEACHER | MA PSYCHOLOGY    |
| 25 | SABATINI DAVID           | NTT              | MOTESSORY        |
| 26 | MAYURA NIKHIL GAN        | NTT              | MCA, PPTTC, ECCE |
| 27 | REENA RAVIKUMAR          | TGT              | MA, B.Ed         |

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