

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEERI Modern School
2	AFFILIATION NO.(IF APPLICABLE)	1130204
3	SCHOOL CODE (IF APPLICABLE)	30149
4	COMPLETE ADDRESS WITH PIN CODE	NEERI MODERN SCHOOL, SURENDRA NAGAR, R P T S ROAD,, NAGPUR, - 440020
5	PRINCIPAL NAME	Mrs. BIJI GEORGE
6	PRINCIPAL QUALIFICATION	B.Sc, B.Ed, BA ADDL ENG LIT
7	SCHOOL EMAIL ID	neerimodskool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7588768013

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.neerimodernschoolnagpur.edu.in/affilaition2022-2027.pdf">http://www.neerimodernschoolnagpur.edu.in/affilaition2022-2027.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.neerimodernschoolnagpur.edu.in/JKEducationSocietyRegistration.pdf">http://www.neerimodernschoolnagpur.edu.in/JKEducationSocietyRegistration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.neerimodernschoolnagpur.edu.in/NOC.pdf">http://www.neerimodernschoolnagpur.edu.in/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.neerimodernschoolnagpur.edu.in/RTEpermissionnew2024.pdf">http://www.neerimodernschoolnagpur.edu.in/RTEpermissionnew2024.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.neerimodernschoolnagpur.edu.in/BuildingSafetyCertificate2021.pdf">http://www.neerimodernschoolnagpur.edu.in/BuildingSafetyCertificate2021.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.neerimodernschoolnagpur.edu.in/FireCertificate.pdf">http://www.neerimodernschoolnagpur.edu.in/FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.neerimodernschoolnagpur.edu.in/FireCertificate.pdf">http://www.neerimodernschoolnagpur.edu.in/FireCertificate.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.neerimodernschoolnagpur.edu.in/HygenicSanitaryCertificate.pdf">http://www.neerimodernschoolnagpur.edu.in/HygenicSanitaryCertificate.pdf</a>
---	---	---

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.neerimodernschoolnagpur.edu.in/Fee2024-2025.jpeg">http://www.neerimodernschoolnagpur.edu.in/Fee2024-2025.jpeg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.neerimodernschoolnagpur.edu.in/AcedemicCalendar2024-2025.pdf">http://www.neerimodernschoolnagpur.edu.in/AcedemicCalendar2024-2025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.neerimodernschoolnagpur.edu.in/SMClst2023-2026.pdf">http://www.neerimodernschoolnagpur.edu.in/SMClst2023-2026.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.neerimodernschoolnagpur.edu.in/ParentsTeacherAssociation2021.pdf">http://www.neerimodernschoolnagpur.edu.in/ParentsTeacherAssociation2021.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.neerimodernschoolnagpur.edu.in/Result2023-2024OASIS5.0CBSE.pdf">http://www.neerimodernschoolnagpur.edu.in/Result2023-2024OASIS5.0CBSE.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. BIJI GEORGE
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	14
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Guest Educator
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Guest Counsellor as and when required

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
--------	------	----------------------------	------------------------	-----------------	---------

1	2020	47	47		All students passed in last three years
---	------	----	----	--	---

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7956.452
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 50631
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 1055
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/BxPP8nXIJow">https://youtu.be/BxPP8nXIJow</a>